



## REGULAR MEETING AGENDA SEQUIM CITY COUNCIL

Sequim Transit Center  
190 West Cedar Street  
Sequim, WA  
October 14, 2013  
5:00 PM

# 100<sup>th</sup> Anniversary of the vote to incorporate Sequim

**Times are approximate and subject to change.** All agenda items including public hearings may be addressed at any time after 6:00 p.m.

<b>5:00 PM</b>	<b>Study Session</b> <b>1. Department Budgets</b> City Council City Manager City Clerk City Attorney Communications Tourism Human Resources Administrative Services Community Development Police
	<b>PLEDGE OF ALLEGIANCE</b>
	<b>ROLL CALL</b>
	<b>INTRODUCTIONS &amp; CORRESPONDENCE</b>
	<b>CEREMONIAL</b>
	<b>2. <a href="#">Domestic Violence Awareness Month Proclamation</a></b>
<b>No action needed.</b>	<b>REPORTS</b> <b>COMMITTEE, BOARD AND LIAISON</b> <b>PRESIDING OFFICER</b> <b>CITY MANAGER</b>
	<b>PUBLIC COMMENTS</b> <i>Please limit comments to 3 minutes. Please see "Public Comments" rules attached.</i>
<b>No action needed.</b>	<b>INFORMATION/COUNCIL QUESTIONS INVITED</b> <b>3. <a href="#">Boys &amp; Girls Club 3<sup>rd</sup> Quarter Report</a></b>
	<b>PUBLIC HEARINGS</b>
	<b>CONSENT AGENDA</b> <b>4. Approve/Acknowledge</b> a. City Council Meeting Minutes – <a href="#">September 23, 2013</a> b. City Council Meeting Minutes – <a href="#">September 30, 2013</a>

	c. Claim Voucher Recap Dated 10/14/13 Total Payments <a href="#">\$397,870.95</a>
	<b>UNFINISHED BUSINESS</b>
	5. <a href="#">Approve purchase of mower</a>
	6. <a href="#">Legislative Priorities</a>
	7. <a href="#">Accept Community Oriented Policing Services (COPS) grant for School Resource Officer</a>
	<b>NEW BUSINESS</b>
	8. <a href="#">Resolution No. R-2013-17 adopting AWC EBT Health Care Program Interlocal Agreement</a>
	9. <a href="#">Olympic View Community Foundation Art Donation</a>
	<b>GOOD OF THE ORDER</b>
	<b>PUBLIC COMMENTS</b> <i>(Please limit comments to 3 minutes each)</i>
	<b>EXECUTIVE SESSION</b>
	<b>NEXT MEETING DATE October 28, 2013 (5:00 p.m.) November 4, 2013 (5:00 p.m. Joint Special Meeting with Planning Commission re Comprehensive Plan)</b>
9:30 p.m.	<b>ADJOURNMENT</b>

**NOTE:** Items presented by members of the public during the Council meeting become a public document. Please submit them to the Clerk or her representative. Copies of public documents from Council meetings are available at the City Clerk's Office.

**PUBLIC COMMENTS**

Although *no* public comment is *required* to be provided for at City Council meetings, City Council members have provided for two public comment periods.

Not all agenda items are appropriate for public comment. Matters which are or were the subject of a public hearing for which required notice was given are topics where public comment outside of the public announced hearing are not allowed by law. Matters that may affect liability for the City are not appropriate for comments from the public even though it may be an agenda item. Frequently questions from the audience to the council or to staff or to consultants are not appropriate to answer at a council meeting. The chairperson will explain when public comment is not appropriate as the need may arise.

**Public Comment Rules:**

1. Come to the lectern; state your name, address, and topic for the record.
2. Please limit your comments to 3 minutes.
3. Please refer to the sign-in sheet for additional rules.