



# MEETING AGENDA SEQUIM CITY COUNCIL

Virtual Location  
September 13, 2021

6:00 PM Regular Meeting

## ATTENDANCE DURING COVID-19 PANDEMIC

The public can hear and participate in this meeting online at <https://zoom.us/j/91235464249>. People may also join by calling (253) 215-8782 and using ID# 912 3546 4249. Written public comment can be sent to [smcmillon@sequimwa.gov](mailto:smcmillon@sequimwa.gov) and will be distributed to the Council prior to the meeting.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF FINAL AGENDA
5. PROCLAMATIONS
  - 5.1 [Recognizing 9/11 Patriot Day and National Day of Service and Remembrance](#)
  - 5.2 [Proclaiming Constitution Week](#)
6. PUBLIC COMMENT

Join the meeting using information listed above, and staff will inform you how to speak. Comments are limited to three minutes. A total of ten people will be permitted to speak.
7. CONSENT AGENDA
  - 7.1 [Claim Vouchers Totaling \\$1,175,176.85](#)
  - 7.2 [City Council Minutes of Special and Regular Meetings July 12, 2021](#)
  - 7.3 [City Council Minutes of Special Meeting July 20, 2021](#)
  - 7.4 [City Council Minutes of Special and Regular Meetings July 26, 2021](#)
  - 7.5 [City Council Minutes of Regular Meeting August 9, 2021](#)

- 7.6 [City Council Minutes of Special Meeting August 26, 2021](#)
- 7.7 [Eat Local Month Proclamation](#)
- 7.8 [AB 21-071 Lodging Tax Advisory Committee Minutes and Grants](#)
- 7.9 [AB 21-072 On-Call Transportation Engineering Services Agreement](#)
- 7.10 [AB 21-073 Resolution Terminating Interlocal Agreement for Septage Treatment](#)

## 8. GENERAL BUSINESS

- 8.1 [AB 21-074 Consideration of Additional Recommended Amendment to Comprehensive Plan Docket HTLI to R4-8](#)
- 8.2 [AB 21-066 American Rescue Plan Act Planning Update](#)
- 8.3 [AB 21-075 Review of Ordinance Revising Clearing and Grading Code](#)
- 8.4 [AB 21-076 Resolution Expressing Support for the Rights of Small Businesses and Essential Workers](#)

## 9. REPORTS

- 9.1 City Manager
  - a. [Police Department Annual Report for 2020](#)
  - b. [Work Plan for 2022](#)
- 9.2 City Council
  - a. Discussion of Comprehensive Plan Docket for 2021
  - b. Committee Reports
  - c. City Manager Contract

## 10. OPEN COUNCIL DISCUSSION

## 11. PLANNING

- 11.1 Regular City Council Meeting September 27, 2021, at 6 p.m.

## 12. ADJOURNMENT